

123.0

0002

0017.0

Map

Block

Lot

1 of 1  
CARD

ARLINGTON

Total Card / Total Parcel  
89,400 / 89,400  
USE VALUE:  
89,400 / 89,400  
ASSESSED:  
89,400 / 89,400
**Patriot**  
Properties Inc.

## PROPERTY LOCATION

## IN PROCESS APPRAISAL SUMMARY

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 0  | LOT    | SHORE RD, ARLINGTON   |

| OWNERSHIP |                   | Unit #: |
|-----------|-------------------|---------|
| Owner 1:  | SULLIVAN KARA     |         |
| Owner 2:  | LINDGREN JOHN LEE |         |
| Owner 3:  |                   |         |
| Street 1: | 25 GOULD RD       |         |
| Street 2: |                   |         |

|           |           |       |
|-----------|-----------|-------|
| Twn/City: | ARLINGTON |       |
| St/Prov:  | MA        | Cntry |
| Postal:   | 02476     | Type: |

| PREVIOUS OWNER |                   |       |
|----------------|-------------------|-------|
| Owner 1:       | HEAD MARCIA J & - |       |
| Owner 2:       | MIANO PETER -     |       |
| Street 1:      | 25 GOULD RD       |       |
| Twn/City:      | ARLINGTON         |       |
| St/Prov:       | MA                | Cntry |
| Postal:        | 02476             |       |

| NARRATIVE DESCRIPTION  |  |  |
|--|--|--|
| This parcel contains .185 Sq. Ft. of land mainly classified as Undev. Land with a N/A Building built about 0, having primarily N/A Exterior and Square Feet, with 0 Unit, 0 Bath, 0 3/4 Bath, 0 HalfBath, 0 Rooms, and 0 Bdrm. |  |  |

| OTHER ASSESSMENTS |            |          |
|-------------------|------------|----------|
| Code              | Descrip/No | Amount   |
|                   |            | Com. Int |

| PROPERTY FACTORS |      |             |
|------------------|------|-------------|
| Item             | Code | Description |
| Z                | R1   | SINGLE FA   |
| o                |      | 100         |
| n                |      | water       |
|                  |      | Sewer       |
|                  |      | Electri     |
| Census:          |      | Exempt      |
| Flood Haz:       |      |             |
| D                |      | Topo        |
| s                |      | Street      |
| t                |      | Gas:        |

| BUILDING PERMITS |        |            |
|------------------|--------|------------|
| Date             | Number | Descrip    |
|                  |        | Amount     |
|                  |        | C/O        |
|                  |        | Last Visit |
|                  |        | Fed Code   |
|                  |        | F. Descrip |
|                  |        | Comment    |

| ACTIVITY INFORMATION |            |             |
|----------------------|------------|-------------|
| Date                 | Result     | By          |
| 10/27/1999           | Vacant Lot | 264 PATRIOT |

| LAND SECTION (First 7 lines only) |             |                    |
|-----------------------------------|-------------|--------------------|
| Use Code                          | Description | LUC Fact           |
|                                   | No of Units | Depth / PriceUnits |
| 132                               | Undev. Land | 8080               |
|                                   | Sq. Ft.     | Site               |
|                                   |             | 0                  |
|                                   |             | 90.                |

| SALES INFORMATION |           |            |
|-------------------|-----------|------------|
| Grantor           | Legal Ref | Type       |
| HEAD MARCIA J &   | 73164-147 | 1          |
| KOTSATOS ANDREW   | 60655-208 | 12/5/2012  |
| BENSHIMOL ERNES   | 14468-449 | 11/17/1981 |
|                   |           | Mult Lots  |
|                   |           | Mult Lots  |
|                   |           | Mult Lots  |

| TAX DISTRICT |            |                      |
|--------------|------------|----------------------|
| Sale Code    | Sale Price | V Tst Verif Notes    |
| 2,350,000    | No         |                      |
| 1,950,000    | No         |                      |
| 160,000      | No         | See Probate # 530190 |

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